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## **Saratoga Educational Local 864**

### **HIGH SCHOOL GRADUATION AWARDS**

#### **Three (3) \$500 Awards**

The CSEA Local Scholarship Committee will recommend awards of \$500 be given to three graduating high school seniors who are children of employees represented by Local 864. The student must also attend a high school represented by the Local 864. One application will cover all awards. Selection will be based on:

- Academic Record
- School Activities
- Outside Work
- Community Service
  - Goals
  - Essay

#### **Local 864 Academic Achievement Award**

Special consideration given to students who demonstrate outstanding academic achievement or have overcome adversity to graduate.

#### **Local 864 Community Service Award**

Special consideration given to students who demonstrate, through activities and/or awards, commitment and service to their school or local community.

#### **Charles Luch Memorial Award**

Students planning to attend a 2-year or trade school will receive special consideration.

**Scholarship Applications and Transcripts must be postmarked by March 29, 2024.**

Mail to:

Bettina Morrissey

Committee Chairperson

36 Anchor Drive

Waterford NY 12188



**CIVIL SERVICE EMPLOYEES ASSOCIATION  
SARATOGA COUNTY EDUCATIONAL LOCAL 864  
Class of 2024  
HIGH SCHOOL GRADUATION AWARD**

**Applicant's name:** \_\_\_\_\_ **Phone No.:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**High School Name:** \_\_\_\_\_ **Graduation date:** \_\_\_\_\_

**Do you plan to further your education?** \_\_\_\_\_ **Two years** \_\_\_\_\_ **Four Years** \_\_\_\_\_

**Name of school or college you plan to attend:** \_\_\_\_\_

**Have you been accepted?** \_\_\_\_\_

*(You may use separate paper if more space is needed.)*

**High School Activities (list activity and year(s) you participated or attach a resume):**


**Leadership Positions (in or outside of school):** \_\_\_\_\_

\_\_\_\_\_

**Awards received (in or out of school):** \_\_\_\_\_

\_\_\_\_\_

**Non-School Activities:** \_\_\_\_\_

\_\_\_\_\_

**Work Experience:**

<i>Employer's Name</i>	<i>Job Title</i>	<i>Dates (from/to)</i>

**Career Goals (please write a short summary):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extenuating circumstances, special needs something we should know about you. Please describe:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Essay: In 200 words or more, please share how someone has influenced your life in a positive way.**

**Parent Employment Information (must be completed in full):**

\_\_\_\_\_  
*Mother's name*

\_\_\_\_\_  
*Father's name*

\_\_\_\_\_  
*Employer*

\_\_\_\_\_  
*Employer*

\_\_\_\_\_  
*Job title*

\_\_\_\_\_  
*Job title*

\_\_\_\_\_  
*CSEA Member?*

\_\_\_\_\_  
*CSEA Member?*

\_\_\_\_\_  
*Unit Name and Number:*

\_\_\_\_\_  
*Unit Name and Number:*

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

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**Mail application, official transcript and essay:**

Bettina Morrissey  
CSEA Local 864  
CSEA Award Committee  
36 Anchor Drive  
Waterford NY 12188

**APPLICATIONS MUST BE POSTMARKED BY March 29, 2024**

**All information is confidential and will become the property of CSEA Local 864**